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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

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Chapter 11

In re

**Case No. 08-13555 (JMP)
(Jointly Administered)**

**LEHMAN BROTHERS HOLDINGS., et
al,**

Debtors.

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the following documents:

**MOTION FOR ADMISSION TO PRACTICE PRO HAC VICE [CAROL CHOW] AND
ORDER**

were served on the parties listed on the attached Service List by placing true copies of the documents, in a sealed envelope, with first class postage thereon fully prepaid, and depositing the envelopes in the United States mail at Los Angeles, California on November 14, 2008.

Dated: November 14, 2008
Los Angeles, California

/s/ Kendra A. Johnson
KENDRA A. JOHNSON

SERVICE LIST

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